

NORTH AND EAST PLANS PANEL

**Meeting to be held in Civic Hall, Leeds on
Thursday, 21st March, 2013
at 1.30 pm**

MEMBERSHIP

Councillors

D Congreve
(Chair)
R Grahame
M Harland
C Macniven
A McKenna
E Taylor
B Selby

C Campbell

J Procter
G Wilkinson

Whip's nominee

AGENDA

Item No	Ward	Item Not Open		Page No
1			<p>SITE VISIT LETTER</p> <p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 25 of the Access to Information Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(*In accordance with Procedure Rule 25, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting)</p>	

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2			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	
3			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration</p> <p>(The special circumstances shall be specified in the minutes)</p>	
4			<p>DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	

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5			APOLOGIES FOR ABSENCE	
6			MINUTES To approve the minutes of the North and East Plans Panel meeting held on 21 st February 2013 (minutes attached)	3 - 8
7	Harewood		APPLICATION 12/04456/FU - DENE COTTAGE LINTON LANE LINTON WETHERBY LS22 Further to minute 36 of the North and East Plans Panel meeting held on 20 th December 2012, where Panel deferred determination of the application for a two storey extension to front; side and rear including dormer with Juliet balcony to side; raised terrace and enlarged area of hardstanding to front; open porch to rear; raised terrace with balustrading above to front and new bay window to other side, to consider a further report of the Chief Planning Officer (report attached)	9 - 20
8	Wetherby		APPLICATION 12/05021/FU - THE VETERINARY SURGERY HALLFIELD LANE WETHERBY LS22 To consider a report of the Chief Planning Officer on an application for demolition of existing buildings and development of nine dwellings with associated works (report attached)	21 - 34

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9	Harewood		<p>APPLICATION 13/00160/FU - THE BUNGALOW MAIN STREET LINTON WETHERBY LS22</p> <p>To consider a report of the Chief Planning Officer on an application for new first floor to existing bungalow to form house; two storey side/rear extension with terrace to rear and steps to side; canopy to front; widened vehicular access and enlarged area of hardstanding to front</p> <p>(report attached)</p>	35 - 44
10	Harewood		<p>APPLICATION 13/00252/FU - LITTLE ACRES, LINTON LANE LINTON WETHERBY LS22</p> <p>To consider a report of the Chief Planning Officer on an application for swimming pool to side/rear</p> <p>(report attached)</p>	45 - 52
11	Killingbeck and Seacroft		<p>APPLICATION 13/00459/FU - LAND AND BUILDINGS FORMERLY PETROL FILLING STATION - YORK ROAD LS14 - POSITION STATEMENT</p> <p>To consider a report of the Chief Planning Officer setting out the current position in respect of proposals for a new fire station with associated access, car parking and landscaping</p> <p>(report attached)</p>	53 - 62
12			<p>DATE AND TIME OF NEXT MEETING</p> <p>Thursday 18th April 2013 at 1.30pm</p>	